
HOUSE COMMITTEE ON EDUCATION

H-5197 HAS BEEN ADDED TO THIS AGENDA

NOTICE OF MEETING

DATE: Wednesday, March 31, 2021

TIME: 3:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5073](#)

BY McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- SECURING THE FINANCIAL FUTURE FOR ALL STUDENTS ACT {LC185/1} (Provides that the council on elementary and secondary education be encouraged to maintain, publish and update statewide standards for instruction of personal finance in public high schools.)

01/22/2021 Introduced, referred to House H.E.W.

02/02/2021 Committee transferred to House Education

03/19/2021 Scheduled for hearing and/or consideration

03/24/2021 Committee recommended measure be held for further study

03/26/2021 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5837](#)

BY Morales, Amore, Alzate, Ranglin-Vassell, Giraldo, Caldwell, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- BILITERACY SEAL {LC1521/1}

(Allows high school students receiving state Silver/Gold Seal of Biliteracy to earn 2 to 4 semesters of college credit toward minor/major in language at public university/community college if requested within 3 yrs. after high school graduation.)

02/24/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5838](#)

BY Morales, Amore, Ranglin-Vassell, Alzate, Giraldo, Felix

ENTITLED, AN ACT RELATING TO EDUCATION {LC1802/1} (Establishes concurrent enrollment courses for students enrolled in accelerated world language courses thereby allowing the students to earn credits towards a degree at a state university while contemporaneously earning credits towards high school diploma.)

02/24/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5840](#)

BY Quattrocchi, Place, Filippi, Nardone, Price

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION OF CHILDREN WITH DYSLEXIA AND RELATED DISORDERS {LC1085/1} (Provides that if a school district established an Orton-Gillingham certified school, the program would be available to all students statewide who qualify.)

02/24/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5841](#)

BY Place, Quattrocchi, Chippendale, Nardone

ENTITLED, AN ACT RELATING TO EDUCATION -- CHARTER SCHOOLS {LC1772/1}

(Allows charter schools to engage in nontraditional approaches to learning which must be approved by the department of education.)

02/24/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6022](#)

BY Fogarty, Amore, Tanzi, Shallcross Smith, Ranglin-Vassell, McEntee, Messier, McGaw

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION {LC202/1}

(Requires the council on elementary and secondary education to adopt standards which take into consideration the time and cost of transporting students across municipal boundaries and promotes maximum efficiency in other programs.)

02/26/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6023](#)

BY Noret, Casimiro, Vella-Wilkinson, Solomon

ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS {LC1904/1} (Creates Rhode Island School Security Committee for school security.)

02/26/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6069](#)

BY Williams, Alzate, Noret, Morales, Henries, Biah, Slater, Casey, Edwards, Hull

ENTITLED, AN ACT RELATING TO EDUCATION -- CAREER AND TECHNICAL EDUCATION (SEE TITLE 16 CHAPTER 97--THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC2324/1} (Apprenticeship commission established.)

03/03/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [6070](#)

BY Morgan, Nardone, Roberts

ENTITLED, AN ACT RELATING TO EDUCATION – CURRICULUM {LC1895/1} (Prohibits teaching of divisive concepts, mandates any contract, grant or training entered into by state or municipality include provisions prohibiting divisive concepts and prohibit making individual feel distress on account of their race or sex.)

03/03/2021 Introduced, referred to House Education

03/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5197](#)

BY Corvese, O'Brien, Azzinaro, Noret, Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFIED NURSE-TEACHER {LC978/1} (Requires that only certified nurses-teachers may be employed as school nurses in elementary and secondary schools.)

01/27/2021 Introduced, referred to House H.E.W.

02/02/2021 Committee transferred to House Education

03/26/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEducation@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HEDU.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, March 30, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseEducation@rilegislature.gov

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LAST REVISED: FRIDAY, MARCH 26, 2021, 5:20 PM